

SERIAL NUMBER 07-092-0002

TAXING UNIT NUMBER 0054

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
ESTEL W MARK & WF FREDA L MARK 6194 S WOODLAND DR OGDEN UT 84403	568-515		WD	01-03-58	01-10-5

DESCRIPTION OF PROPERTY- .66 R/P

ACRES- 2.9

11 PART OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 15 NORTH,
 12 RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT
 13 A POINT NORTH 200 FEET AND WEST 300 FEET FROM THE SOUTHEAST
 14 CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF
 15 SAID SECTION 23, RUNNING THENCE SOUTH PARALLEL TO THE EAST
 16 LINE OF SAID SECTION 23, 345.20 FEET; THENCE SOUTH 47°50'37"
 17 WEST 167.75 FEET; THENCE SOUTH 35°47' WEST 30 FEET; THENCE
 18 NORTHWESTERLY 290 FEET, MORE OR LESS, TO A POINT 25 FEET
 19 NORTHEASTERLY FROM THE MOST NORTHERLY CORNER OF LOT 2,
 20 EASTWOOD SUBDIVISION INTERSECTED WITH THE SOUTHEASTERLY
 21 LINE OF .66 FOOT RIGHT-OF-WAY; THENCE NORTHEASTERLY ALONG
 22 SAID RIGHT-OF-WAY 150 FEET, MORE OR LESS, TO POINT OF
 23 TANGENCY; THENCE NORTH 44°48' EAST 160.25 FEET TO POINT
 24 OF CURVE; THENCE ALONG THE ARC OF A 330.78 FOOT RADIUS

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CARD NO. 02

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
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25 CURVE TO THE LEFT TO A POINT NORTH 60D09' WEST OF THE
26 POINT OF BEGINNING; THENCE SOUTH 60D09' EAST TO THE POINT
27 OF BEGINNING.

28 SUBJECT TO RIGHT-OF-WAY AS GRANTED IN BOOK 744 PAGE 225.

29 EXCEPT A CERTAIN PORTION OF LAND CONVEYED TO JOEL CLARK

30 HALVERSON & WF KATHRYN JENSEN HALVERSON (796-533).

31 EXCEPT THAT PART DEEDED TO WEBER COUNTY (905-199).